Form 10-300 (Dec. 1968)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

N. R. FIELD SHEET

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## NATIONAL REGISTER OF HISTORIC PLACES 115TORICAL TRUST INVENTORY - NOMINATION FORM

FOR NPS USE O	NLY
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3.	CLASSIFICATION V						1 1	
	CATEGORY		OWNERSHIP		STA	Tus	ACCES	
	(Check One)					-	TO THE	PUBLIC
	District Building		Public Acqui	sition:	Occupied	> □	Yes:	
	Site Structure	Private	☐ In Proces		Unoccupie	1	Restri	
	Object	Both	Being Co	nsidered L	Preservoti			ricted 🗀
			1		510	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	No:	
	PRESENT USE (Check One	e or More as Appropr	iate)					
	Agriculturol Gov	vernment	Park		Transportation		Commen	ts 🗀
	Commercial Ind	ustrial 🔟	Private Residen	ice 🗆	Other (Specify	r) 🗌		
	Educational 🔲 Mil	itary	Religious					
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7. DESCRIPTION	
CONDITION	(Check One)  Excellent Good Foir Deteriorated Ruins Unexposed Good
INTEGRITY	
	(Check One)  Altered Unaltered Moved Original Site  RESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE
	The state of the s
F	rame and log construction underly their
two -	part Le phoped house, two storier high.
the	home part Jaces South with a small
chim	re, in the east and wall. Three boys
by on	e, it has aluminue sidief our
claps	board. Aluminim aconings shelps the
alum	in un storm-sosked wind overs between
my for	shutters.
The	reac wing rems north three bays x two,
Jacci	peart. The steep roof has narion
eaves	s, and a large chem may raiser wide
The	worth and wall. Roard and batter
Cover	The log walls, and now a
new	veneer of store movementy is being back
ower	the first floor carden The one-story Lan the east facade.
Pere	Lon The easil facade.

PERIOD (Check One or M	fore as App						
Pre-Calumbian		16th Century	у 🗆	18th Centur	ry 🖵	20th Century	
15th Century		17th Centur	у 🗀	19th Centur	гу 📋		
SPECIFIC DATE(S) (If A	pplicable a	nd Known)					
AREAS OF SIGNIFICANC	E (Check (	One or More as	Appropriate,				
Abor iginal	ε	ducation		Political		Urban Plonning	
Prehistoric	□ 8	ngineering		Religion/Phi-		Other (Specify)	
Historic		ndustry		losophy			
Agriculture	_	nventian		Science		_/	
Art	_	andscape	_	Sculpture		$-\frac{1}{2}$	• 1
Commerce		Architecture		Sacial/Human-		- Superba	NZOTO
Cammunications Can <u>serva</u> tian	_	Literature Ailitary		itarian Theater			
Architecture	=	Ausic		Transpartation		<del></del>	<del>_</del>
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Keeper of The National Register